



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**April 28, 2004
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA 92101**

AGENDA

I. CALL TO ORDER **Chairman Bob Shuster**

II. PUBLIC COMMENTS **Chairman Bob Shuster**

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting if you wish to speak on any item, or you can telephone Ms. Fran Sjoberg at (619) 338-2070.

III. APPROVAL OF MINUTES FROM MARCH 24, 2004 MEETING **Chairman Bob Shuster**

IV. SPECIAL DEMONSTRATION

- Interactive Voice Recognition Demonstration

Steve Durham

V. FORMULATE MEETING TOPICS FOR 2004

- Postponed from last meeting

Board

VI. DIRECTOR'S REPORT

- Budget
- Vacancy Report

**Gary Erbeck
Gary Erbeck**

VII. ADJOURN

**Next Meeting
May 26, 2004, 8:00 – 9:30 a.m.
1255 Imperial Avenue, 4th Floor
Conference Room 436
San Diego, CA 92101**